

# National Identity Card For Overseas Pakistanis

## National Database and Registration Authority

Ministry of Interior, Government of Pakistan



Barcode Sticker

Paste your recent photograph here

Do not use Pin or Staple

1.5" x 2"

### Instructions

- (a) Read carefully the instructions given at the back before filling the form.
- (b) One of the addresses (Present / Permanent) MUST be a Pakistani Address.
- (c) Form will be rejected if ~~any~~ marked fields are left blank.
- (d) Both English and Urdu fields are compulsory to be filled.
- (e) Use CAPITAL letters to fill the form.

Applicant's Old NIC No.

\* 1 Type of Application  New  Duplicate  Renewal  Change  Surrender

\* 2 Family Head NIC / CNIC / NICOP No. \* 3 Relation with Family Head

Applicant's Full Name (First, Middle, Last)

\* 4

Applicant's NIC / CNIC / CRC / NICOP No.

\* 5 \* 6 درخواست دہندہ کا پورا نام

Father's Name (First, Middle, Last)

\* 7

Father's NIC / CNIC / NICOP No.

\* 8 \* 9 درخواست دہندہ کے والد کا پورا نام

Mother's Name (First, Middle, Last)

\* 10

Mother's NIC / CNIC / NICOP No.

\* 11 \* 12 درخواست دہندہ کی والدہ کا پورا نام

Spouse's Name (First, Middle, Last) (compulsory for married or widowed)

\* 13

Spouse's NIC / CNIC / NICOP No.

\* 14 \* 15 بیوی / خاندان کا پورا نام

Visible Mark of Identification (Leave blank if not applicable)

\* 16 (بہ / شادی شدہ یا دیگر کیلئے ضروری)

Country of Stay Abroad (Where the Applicant is residing / likely to reside)

\* 17

Pakistani OR Foreign Passport No.

\* 19

Country of Issue of Passport

\* 21

Present Address (Preferably Foreign, Zip code is required if applicable / Otherwise Pakistani)

\* 23

Permanent Address (Pakistani / Foreign Address, Zip code is required if applicable) - In case of Pakistan's Address please do mention the Tehsil / District

\* 24

In case of Jammu & Kashmir citizen

\* 25  Azad Jammu & Kashmir  Migrant from Kashmir Valley  Migrant from Jammu Kashmir or Other areas

\* Phone Number (Country Code - City Code - Phone No.) \* Mobile Number

\* 26 E-mail \* 27 Blood Group

Gender

Religion

Profession

Education

Status / Purpose of Stay Abroad

Applicant's Left Thumb

Applicant's Signature

Male  
 Female

Muslim\*\*  
 Christian  
 Qadiani / Ahmedi  
 Hindu  
 Parsi  
 Sikh  
 Buddhist  
 Others

Business  
 Engineering  
 Medicine  
 IT  
 Management  
 Law  
 Labour  
 Student  
 Others

Post Graduate  
 Graduate  
 Under Graduate  
 Others  
  
 Gratis NICOP  
 Student Visa  
 Medical Treatment  
 Govt. Duty/training  
 Dependent of above

Emigrant/Employment Abroad  
 Dual Nationality Holder  
 Resident/Immigrant Visa Holder  
 Resident or intending resident Abroad: (Please tick one of the below)  
 Dependent   
 OPF Member   
 Others

Applicant's Left Thumb

Applicant's Signature  
(As it appears on legal documents like Passport)

\* 29 Attester Signature

\* 30 Attester Name

\* 31 Attester CNIC / NICOP No.

Mode of Payment

\* 32 Bank Receipt No. Date:   
Bank Draft No. Date:   
Nadra Receipt No. Date:   
Amount: Currency:

\* 33 \*Blood Relative Reference Name

Relation

\* 34

I Solemnly affirm that, I believe completely and unconditionally in the finality of the Prophethood of the Prophet MUHAMMAD (PBUH), and that I am not a follower of any person who claims Prophethood on the basis of any interpretation of this word, neither I believe such a claimant to be a reformer or a prophet, nor I belong to Qadiani or Lahori group or call myself Ahmedi.

Signature or Thumb Impression

\*Mandatory in case of Muslim



# INSTRUCTIONS

1. This form is to be filled in by all non-resident citizens specified in rule 4 of the National Database and Registration Authority (National Identity Card) rules 2002.
2. Please fill in the form in **BLACK INK** and clearly print or type only in **CAPITAL** letters and avoid contact with the edges of the box. A block may be left empty where ever a word ends and a new word begins in the same line.
3. Avoid any overwriting and other mistakes while filling the form. Please make sure the form is filled as neatly as possible. If there are any mistakes in the form, please fill in a new form. Exact photocopies of the form are only acceptable on A4 size paper.
4. Wherever small choice field boxes  are provided in the form, the box adjacent to the appropriate answer is to be ticked or checked like "✓".
5. Signature or, if illiterate, thumb impression of left hand of the applicant is required (parent/guardian may sign in case of inability on part of the applicant). Left hand thumb impression is mandatory to be fixed in the "Applicant's Left Thumb Impression box" in field 28.
6. Attach original Bank Draft/Bank Receipt with this form.
7. **DISCLAIMER:** NADRA accepts no responsibility for any error in the card if it is not attributable to office mistake.
8. **VALIDITY:** NICOP is valid for 7 years by paying US \$ 25 or its equivalent according to the currency of respective country for Pakistanis living in Northern America, Europe, Far East and Australia exempting Pakistani workers in Middle East, Malaysia etc. For remaining Countries NICOP is valid for 10 years by paying US\$ 15 or its equivalent according to the currency of respective country.
9. **STATUS/PURPOSE OF STAY ABROAD :** NICOP is issued to the following categories of Pakistani citizens. Applicants may tick mark or shade only one applicable category in the following order of preference:
  - a. **Emigrant/employment abroad:** A Pakistani citizen who is an "emigrant" as defined in the Emigration Ordinance 1979 who is required to register his foreign services agreement, contract or letter of employment with the Protector of Emigrants.
  - b. **Dual Nationality Holders :** A Pakistani citizen holding both Pakistani and Foreign citizenship/nationality with proof of such citizenship/nationality.
  - c. **Resident/Immigrants Visa holders:** A Pakistani citizen holding a resident or immigrant visa or equivalent visa / authorization, permit or status of a foreign country.
  - d. **Resident or Intending to Reside Abroad :** Any Pakistani citizen residing or intend to reside abroad for a period exceeding six months and not falling in any of the categories defined in a, b and c above. Following persons are also included in this category.
    - i. **Dependent:** Dependents of emigrants / workers employed abroad/ accompanying them abroad.
    - ii. **OPF Members:** Members of OPF (Overseas Pakistanis Foundation) are also included in this category.
    - iii. **Others:** All other persons proceeding or residing abroad for business, visit or any other purpose.
10. **CLAIM FOR GRATIS NICOP :** Following persons are exempted from payment of fee for NICOP on producing satisfactory evidence of their status.
  - a. **Government Servants on Duty / Training Abroad:** Applicants who are in the service of Pakistan or in the service of local authority or a corporation owned or controlled by the Federal or Provincial Government and are proceeding abroad on Government duty or posting abroad or on duty or for employment with any international organization or for the Federal Government.
  - b. **Dependents of the above :** Dependent spouse, real children, parents, brothers and sisters of persons specified in para "a" above who are accompanying them.
  - c. **Student visa:** Those proceeding abroad on a student visa.
11. **DOCUMENTS REQUIRED:**

<b>(1) Bank Receipt/Draft</b>	<b>(4) Photocopy of valid Foreign Passport (for Dual National only)</b>	<b>(7) Birth Certificate (For first time registration only)</b>
<b>(2) Two Recent Photographs</b>	<b>(5) Clear Photocopy of Pakistani B-Form/CRC / MNIC/CNIC/NICOP (If available)</b>	<b>(8) Marriage Certificate (For first time registration as married person)</b>
<b>(3) Clear Photocopy of valid Pakistani Passport</b>	<b>(6) Clear Photocopy of Spouse/Father/Mother B-Form/CRC / NIC/CNIC/NICOP (If available)</b>	<b>(9) Head NIC/CNIC/NICOP Card Copy</b>
12. **INSTRUCTION ON INDIVIDUAL FIELDS:**
  - Types of application (Field 1): Applicant must tick mark "✓" **only one choice.**
  - Names (Field 4 to 13 where applicable): If any of the names is larger than the space provided, you **MUST** abbreviate it appropriately as you would like it to appear on the card.
  - NIC number (Field 5 to 14 where applicable): All numbers must be written without dashes, leave unused spaces BLANK.
  - Visible mark of ID (Field 16): Mark must be visible on face, hands or feet. Do not mention marks at places which are covered by clothes. Compress your wording into the space provided. Longer description will be automatically TRUNCATED which might make it illegible.
  - Country of Stay (Field 17): For names which are longer than the space provided, please use universally accepted acronyms / abbreviation e.g. USA, UK, UAE, etc.
  - Date of Birth (Field 18): If exact date is not known, at least year of birth must be mentioned.
  - Place and Country of issue of Pakistani/Foreign passport, Please indicate City and Country both.
  - Address (Field 23 & 24): Please fill in complete address as you would like it to appear on the card. Abbreviate longer names appropriately so that they remain understandable. **One Pakistani address is mandatory.**
  - E-Mail / Telephone / Mobile No. (Field 25): Kindly mentioned all of these for better / swift customer services.
  - Field 27: Applicant has to mention his own Blood Group in this column.
  - Field 28: Select appropriate boxes.
  - Photo, Thumb or Signature: They **MUST** not exceed allotted space otherwise they will be truncated.
  - Financials: Fill out payment details in lower right corner of the form and attach original deposit slip/bank draft.
  - Reference detail (Field 33) – Mandatory Field : Applicant must fill this column and provide CNIC/NICOP number of his / her Blood Relative. Blood Relative covers following relations (Real Father/Mother, Real Brother/Sister, Real Son/Daughter, Grand Father / Grand Mother).  
**FOR MODIFICATION / CHANGE IN ALREADY ISSUED NICOP** Kindly highlight the field (s) which you want to modify (**original card is required to be surrendered**).

Note: In case home delivery is not checked "✓", your card will be sent at the concerned Embassy/Card Distribution Point.